

# The PROPELLER CLUB *of the United States*

PORT OF CHARLESTON  
POST OFFICE 147  
CHARLESTON, SOUTH CAROLINA 29402

CHARTERED JANUARY 17, 1933  
PORT NO. 20



TO PROMOTE, FURTHER AND SUPPORT AN  
AMERICAN MERCHANT MARINE

TO AID THE DEVELOPMENT OF RIVER,  
GREAT LAKES AND HARBOR IMPROVEMENTS

DATE: \_\_\_\_\_

I, \_\_\_\_\_, hereby apply for Membership in  
(PRINT NAME)

The Propeller Club, Port of Charleston, S.C. and agree if elected to abide by the Constitution and By-Laws of the Club and to assist in ways open to me in furthering the Club's policies and objectives.

### ALL MEMBERSHIPS ARE IN INDIVIDUAL NAMES

**YEARLY DUES:** REGULAR: \$85.00; RETIRED: \$40.00; PLUS INITIATION FEE: \$10.00 [BOTH CLASSES]

Return application with check for appropriate amount

YOUR PREFERRED MAILING ADDRESS: [CIRCLE ONE] [BUSINESS] [HOME]

-----PLEASE PRINT ALL INFORMATION-----

NAME OF BUSINESS: \_\_\_\_\_ YOUR POSITION: \_\_\_\_\_

ADDRESS OF BUSINESS: \_\_\_\_\_  
(Street or P O Box Number, City, State, & Zip)

BUSINESS PHONE NUMBER ( ) \_\_\_\_\_ FAX ( ) \_\_\_\_\_

E-MAIL ADDRESS [PRINT CLEARLY] \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

HOME PHONE ( ) \_\_\_\_\_

(SIGNATURE OF APPLICANT)

PROPOSED BY: \_\_\_\_\_ Applicant's Date of Birth: \_\_\_\_\_

Two References, Current Club Members: 1 \_\_\_\_\_ 2 \_\_\_\_\_

=====  
The Membership Committee, having examined the qualifications of the above named applicant,  
(DO) (DO NOT) recommend the applicant for membership in the Club. (Date) \_\_\_\_\_  
Membership (APPROVED) (NOT APPROVED) by the Board of Governors: (Date) \_\_\_\_\_

Date Admitted: \_\_\_\_\_ Date Notified: \_\_\_\_\_

(Treasurer)

(Amt Paid-\$ \_\_\_\_\_)

(Secretary)

(President)

(Date Paid \_\_\_\_\_)

APPLICATIONS AND FEES SHOULD BE SENT TO:

THE PROPELLER CLUB OF THE US, PORT OF CHARLESTON, P O BOX 147, CHARLESTON, S C 29402-0147

Web: <http://www.prop-club.com>